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| **PROYECTO/**  **SUBPROGRAMA** | **CUADRO COMPARATIVO**  **MONEDA (BS)** | **E M I S I Ó N** | | |
|  | **DÍA** | **MES** | **AÑO** |
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| **N°** | **DETALLE** | | **CANTIDAD** | **UNIDAD** | EMPRESAS Y/O CASAS COMERCIALES | | | | |
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| **TOTALES** | | | | |  | |  |  |  |
| **OBSERVACIONES:** | | | | | | | | | |
| **SOLICITADO POR:** | | **APROBADO POR COORDINADOR** | | | | **ADJUDICADO POR: (DECANO O DIRECTOR)** | | | |
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