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| **PROYECTO/****SUBPROGRAMA** | **CUADRO COMPARATIVO** **MONEDA (BS)** | **E M I S I Ó N** |
|  | **DÍA** | **MES** | **AÑO** |
|  |  |  |

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| **N°** | **DETALLE** | **CANTIDAD** | **UNIDAD** | EMPRESAS Y/O CASAS COMERCIALES |
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| **TOTALES** |  |  |  |  |
| **OBSERVACIONES:**  |
| **SOLICITADO POR:** | **APROBADO POR COORDINADOR** | **ADJUDICADO POR: (DECANO O DIRECTOR)** |
|  |  |  |